

**Auxiliary Outreach
Year End Report
Dept NJ 2025 - 26
Due: April 15, 2026**

Auxiliary Name & Number:

1. Did your Auxiliary partner with another organization during the year? _____
2. How many organizations did you partner with? _____
3. How many members participated in Auxiliary Outreach? _____
4. What were the total number of hours volunteered? (Add each volunteers total hrs for the year)

Department Awards:

1. Award for Auxiliary that has the most member participation.
2. Award for Auxiliary that has worked with the most organizations throughout the program year.

National Awards:

1. See attached form

VFW Auxiliary National Year-End Report Worksheet "Buddy"® Poppy & VFW National Home 2025-2026

This form is for statistical purposes only.

The Department Chairman must submit this report form to their Department President by May 1.
This report is to be processed in MALTA by the Department President by May 10.

Department: _____ Number of participating VFW Auxiliaries: _____

VFW "Buddy"® Poppy

1. The number of VFW Auxiliaries that held VFW "Buddy"® Poppy drives with or without their VFW Post. _____
2. The number of VFW "Buddy"® Poppies that were distributed. _____
3. The number of VFW Auxiliaries that participated in the VFW "Buddy"® Poppy Display Contest. _____

VFW National Home

1. The number of VFW Auxiliaries that promoted the VFW National Home. _____
2. The number of VFW Auxiliaries that promoted the VFW National Home Helpline. _____
3. The number of VFW Auxiliaries that purchased at least one VFW National Home Life Membership in the current Program Year. _____
4. The number of VFW Auxiliaries that purchased at least one VFW National Home Tribute Brick in the current Program Year. _____

Department Chairman signature: _____

Date: _____ Conference: _____

YEAR-END REPORT

2025-26

HISTORIAN/SOCIAL MEDIA

This form is for statical purposes only.

Auxiliary Name: _____

Auxiliary #: _____ District #: _____

1. Did your Auxiliary communicate quarterly (every 4 months) to each member via e-mail, (snail) mail, text, or phone call?

Yes _____ No _____

2. Does your Auxiliary have a Facebook page? Yes _____ No _____

a. Is it with your VFW Post? Yes _____ No _____

b. Is it an Auxiliary Only Page? Yes _____ No _____

3. Does your Auxiliary have a website?

a. Is it with your VFW Post? Yes _____ No _____

b. Is it an Auxiliary Only Page? Yes _____ No _____

Facebook Page Name: _____

Website: _____

Mail Year-End Report to:

**Mary Ryan Sandman
176 Patty Bowker Rd
Tabernacle, NJ 08088
maryryan.nj11@gmail.com**

VFW Auxiliary Department
Year-End Report Worksheet
Hospital
2025-2026

All Auxiliaries must fill out this form and send it to me by **April 15, 2026**.

Barbara Wiener
201 6th St. N
Brigantine NJ 08203

barb.wiener@yahoo.com
609-464-1791

Auxiliary Name _____

Auxiliary Number _____ **District #** _____

Auxiliary President _____ **Phone #** _____

Auxiliary Chairman _____ **Phone #** _____

1. The number of VFW Auxiliary members that volunteered at any VA and/or non-VA Medical facility. _____
2. The total number of hours that VFW Auxiliary members volunteered at any VA and/or non-VA medical facility. _____
3. The total number of hours that Sponsored Volunteers and/or students volunteered under the VFW Auxiliary sponsorship and supervision at any VA and/or non-VA medical facility. _____
4. The number of VFW Auxiliaries that promoted, participated in or co-hosted any activity with their VFW Post. _____
5. The total dollar amount spent on All Hospital Program-related items and/or projects. _____

Auxiliary President Signature _____ **Date** _____

LEGISLATION
YEAR END REPORT

Auxiliary name and number:

Legislative chair name, email, and phone number:

1. (a) Did your Auxiliary promote, participate, host or co-host with your VFW Post any activities that promoted the VFW Priority Goals?

Yes _____ No _____

(b) If yes, please describe the event. Examples are holding a legislative event at your Post or in your community (senior center, library, a dedicated legislative table at a Night Out or town picnic). The activity or event should include informing your community on current legislation in government and signing individuals up for the VFW Action Corps, as well as communicating our VFW Priority Goals to the public. *There will be a Department recognition for the Auxiliary that holds the best activity or event. Please include pictures if any taken with this year end report.

2. Please state the number of Auxiliary members that contacted their legislators on veterans' issues by any means (examples: legislative conferences, town halls, met and greet, picnics, etc.). Please ask at every one of your Auxiliary meetings and have your Auxiliary secretary record the number that did so.

3. Has your Auxiliary sponsored a note-writing campaign where handwritten thank you notes to veterans are paired with QR codes or links that direct recipients to the VFW Action Corps Weekly sign-up page or to the VFW Priority Goals.

Yes _____ No _____ Please attach examples of what you sent.

4. (a) Number of Auxiliary members that attended events where they could interact with legislators. Again, ask at every single meeting that your Auxiliary has to obtain an accurate account.

(b) Please report if any of your Auxiliary members specifically attend the March Legislative Conference. *Department citations will be awarded to those members that do. Information on that event will be forthcoming in the Department mailing later in the year. Please list the names of those that attended below:

Please mail or email your reports by April 15, 2026, to:

Lynn Ann Malone
34 Willow Street
South Amboy, New Jersey 08879

lynmal1@aol.com

If you have any questions or need help, just email me or call me on my cell at 908-578-0440.

Let's make this year count for our Veterans and let our voices be heard!

Scholarships -Year End Report

DUE NO LATER THAN 4/15/26

Carolyn Rovito
251 Church Street, Apt. 1
Lodi, New Jersey 07644

201-233-7010
Crovito.2@gmail.com

Auxiliary name: _____
Auxiliary Number: _____ District Number _____
Auxiliary President _____ Phone # _____
Auxiliary Chairman _____ Phone # _____

1. Did your Auxiliary promote the Continuing Education Scholarship Contest

Yes ____ NO ____

2. Did your Auxiliary promote the Young American Patriotic Art Scholarship Contest

Yes ____ NO ____

If yes, how many entries for the contest did your Auxiliary receive? _____

How many of the entries did your Auxiliary forward to the Department for Judging?

3. Did your Auxiliary promote the 3-Dimensional Patriotic Art Scholarship Contest

Yes ____ NO ____

If yes, how many entries for the contest did your Auxiliary receive? _____

How many of the entries did your Auxiliary forward to the Department for Judging?

4. Did your Auxiliary assist you VFW Post to promote/conduct the Voice of Democracy Scholarship Contest? Yes ____ NO ____

5. Did your Auxiliary assist you VFW Post to promote/conduct the Patriot's Pen Scholarship Contest?

Yes ____ NO ____

6. Did your Auxiliary host an awards ceremony to recognize the awardees and participants in any/all contests? Yes ____ NO ____

7. What was the total amount of money the Auxiliary gave as awards to the participants/awardees of the scholarship contests? \$ _____

**SPECIAL PROJECT
YEAR-END REPORT**

Auxiliary Name: _____

VFW Auxiliary No.: _____ **District No.:** _____

1. Did your Auxiliary donate or have a fundraiser for the National Special Project (Let's Do More Stock The Store)?

Yes _____ No _____

2. Did your Auxiliary donate or have a fundraiser for the National President's Special Project (Continuing Education Scholarships)?

Yes _____ No _____

3. Did your Auxiliary donate or have a fundraiser for the Department President's Special Project (Pediatric Cancer Research)?

Yes _____ No _____

Mail Year-End Reports to:

Mary Ryan Sandman

176 Patty Bowker Rd

Tabernacle, NJ 08088

maryryan.nj11@gmail.com

**Veterans & Family Support
Year End Report
2025-2026**

Terri Andryszczak
24 Beech Street
Kearny, NJ 07032
vfwpost1302aux@gmail.com

This form is for statistical purposes only.
Auxiliary Chairman must submit this report to their Department Chairman by April 15, 2026.

1. Did your Auxiliary promote, participate, host or co-host with your VFW Post activities for any VFW Program?

Disaster Relief	(Yes or No) _____
Military Assistance Program (MAP)	(Yes or No) _____
National Veterans Serie (NVS)	(Yes or No) _____
Unmet Needs	(Yes or No) _____
Veterans & Military Suicide Prevention & Mental Health Awareness	(Yes or No) _____

2. Did your Auxiliary provide direct aid to veterans, service members and/or their families?
(Examples: meals, transportation, cards, packages, donations, etc.) (Yes or No) _____
If yes, please describe what was provided: _____

3. The approximate number of veterans, service members and/or their families assisted.
(How many?) _____

4. The total monetary donations and/or value of donations and goods/services provided to veterans, service members and/or their families. (How much?) \$ _____

Auxiliary Name & Number: _____ District #: _____

Chairman Name: _____ Phone Number: _____

Chairman Signature: _____ Date: _____

Youth Activities End of Year Report

due April 15, 2026

Carmen Peterson
152 Main Street Port Monmouth,
NJ 07758 908-461-3614
csp.njvfwaux@gmail.com

Auxiliary Name: _____ Auxiliary # _____ District # _____
Auxiliary President: _____ Phone: _____
Auxiliary Chairman: _____ Phone: _____

Youth Groups

1. Did you work with any youth groups this year? **Yes/No**
2. The number of youth groups who were involved with the activities that your Auxiliary participated in? _____
3. Did you present any citations to youth groups for supporting our veterans? **Yes/No**
The number of groups your Auxiliary worked with. _____
4. Did your Auxiliary participate in the promotion of the Patriotism through Literacy Program? **Yes/No**

What did your auxiliary do? Explain in space provided.

5. The number of books donated in participation of Patriotism through Literacy _____

Illustrating America Art Contest

1. Did you promote the Illustrating America Art Contest? **Yes/No**
2. How many students submitted art entries to your Auxiliary? _____
3. How many entries did your Auxiliary submit for Department judging? _____
4. Did you host an awards ceremony to recognize awardees and participants in this contest. (Whether it be at your auxiliary meeting or special event).
5. The total dollar amount and/or value of awards presented by your Auxiliary.

If you need room to answer questions, please use back of this form.

To receive an award for Youth Activities you must supply with proof, pictures, newspaper articles of what you have done. It is to be in a 2-pocket folder and sent to me by April 15, 2026.